
Curriculum Vitae

HARALD FISCHER-TINÉ

NAME:	HARALD FISCHER-TINÉ
RESIDENCE:	CH-8400, Winterthur, Salstr. 17
DATE OF BIRTH:	09-02-1966
PLACE OF BIRTH	Saarlouis (Germany)
MARITAL STATUS	Married, five children
CURRENT POSITION	Professor of Modern Global History, ETH-Zürich
ACADEMIC DEGREES	Habil., PhD, M.A.
LANGUAGES	German, French, English, Hindi, Latin

ACADEMIC TRAINING

1989 – 1995	Study of South Asian History, Modern Indology and Political Science in Heidelberg and Agra (India)
1993	Diploma of Hindi Proficiency: Central Institute of Hindi, Agra (India)
1995	M.A. in South Asian History, marked 1,0 (<i>Summa cum laude</i>)
2000	PhD in South Asian History from Heidelberg University with a thesis <i>Der Gurukul Kangri und die Erziehung der Arya Nation'</i> ;; awarded a „ <i>Summa cum laude</i> “.
2007	Habilitation (D. Litt.) at Heidelberg University with a thesis on <i>Low and Licentious Europeans': White Subalterns in Colonial India</i>

PROFESSIONAL CAREER

1998 – 2000	Lecturer in South Asian History at Heidelberg University
2000 – 2006	Lecturer in South Asian History at Humboldt-University, Berlin
2006 – 2008	Assistant Professor of History at Jacobs University, Bremen
2008 – 2014	Adjunct Professor of History at Jacobs University, Bremen
2008 to date	Professor of Modern Global History, ETH-Zürich (Swiss Federal Institute of Technology, Zurich)

SCHOLARSHIPS, FELLOWSHIPS, AWARDS

1992/1993	Scholarship of the DAAD for language training at the Central Institute of Hindi in Agra (India)
1996-1998	PhD stipend by the <i>Landesgraduiertenförderung</i> Baden-Württemberg
2002	Postdoctoral Research fellow at the German Historical Institute, London.
2004- 2007	Member of the transatlantic research network ‚World Orders: global structures and alternative visions of the world (1880-1935)‘, sponsored by the German Research Council (DFG)
2005	Research Grant of the Gerda Henkel-Stiftung for archival research in London. (May/June)
2010	Visiting fellow at the cluster of excellence ‚Asia and Europe‘, University of Heidelberg (August)
2012	Fellow in Residence, Lichtenberg Kolleg, University of Göttingen (February – July)
2015	Visiting Fellow, University of Pennsylvania, Philadelphia Dept. of the History and Sociology of Science (September)
2019	Visiting Fellow and Directors Guest, Centre of Global History, LMU Munich
2021	Visiting fellow, Leibniz Zentrum Moderner Orient, Berlin (cancelled due to the COVID pandemic)

Publications

Monographs

- FISCHER-TINÉ, Harald, *The YMCA in late colonial India: Modernization, Philanthropy and American 'Softpower' in South Asia* (London: Bloomsbury Academic, 2022).
- FISCHER-TINÉ, Harald, *Shyamji Krishnavarma: Sanskrit, Sociology and Anti-Imperialism* (London-New Delhi: Routledge) 2014
- FISCHER-TINÉ, Harald, *Pidgin-Knowledge. Wissen und Kolonialismus* (Zürich-Berlin: Diaphanes) 2013.
- FISCHER-TINÉ, Harald, *Low and Licentious Europeans': Race, Class and White Subalternity in Colonial India* (New Delhi: Orient BlackSwan) 2009.
- FISCHER-TINÉ, Harald, *Der Gurukul Kangri oder die Erziehung der Arya Nation: Kolonialismus, Hindureform und 'nationale Bildung' in Britisch-Indien (1897-1922)* (Würzburg: Ergon-Verlag) 2003.

(Co-)Edited Volumes

- FISCHER-TINÉ, Harald and SLATE, Nico (eds), *The United States and South Asia from the Age of Empire to Decolonisation: A History of Entanglements* (Leiden: Leiden University Press, 2022).
- FISCHER-TINÉ, Harald and FRAMKE, Maria (eds), *The Routledge Handbook of the History of Colonialism in South Asia* (Abingdon: Routledge, 2022).
- FISCHER-TINÉ, Harald, Hauser, Julia and Malhotra, Ashok, '[Feeding Bodies, Nurturing Identities: The Politics of Diet in Late Colonial and Early Post-Colonial India](#)', *Journal of South Asian Studies*, 44. (1) 2021 [special theme Issue with five articles].
- FISCHER-TINÉ, Harald, HÜBNER, Stefan & TYRRELL, Ian (eds), *Spreading Protestant Modernity: Global Perspectives on the Social Work of the YMCA and YWCA (1889 - 1970)*, (Honolulu, HI, University of Hawaii Press, 2020).
- FISCHER-TINÉ, Harald (ed.), *Empires on the Verge of a Nervous Breakdown: Anxiety, Fear and Panic in Colonial Settings* (Houndmills and New York: Palgrave Macmillan) 2017.
- PLILEY, Jessica, Kramm-Masaoka, Robert, and FISCHER-TINÉ, Harald (eds), *Global Anti-Vice Activism, 1890-1950: Fighting Drinks, Drugs, and "Immorality"* (Cambridge: Cambridge University Press, 2016).

- PURTSCHERT, Patricia and FISCHER-TINÉ, Harald (eds), *Colonial Switzerland. Rethinking Colonialism from the Margins*. Cambridge Imperial and Post-Colonial Studies, (Houndmills and New York: Palgrave Macmillan) 2015.
- MISKOVIC, Natasa, Fischer-Tiné, Harald, und Boskovska, Nada (eds) *The Non-Aligned Movement and the Cold War. Delhi-Bandung-Belgrade*, Routledge Studies in Modern History of Asia Series (London-New York: Routledge) 2014.
- FISCHER-TINÉ, Harald and Tschurennev, Jana (eds), *The History of Alcohol and Drugs in South Asia: Intoxicating Affairs* (London-New York: Routledge) 2013.
- FISCHER-TINÉ, Harald and Gehrman, Susanne (eds), *Empires and Boundaries. Rethinking Race, Class and Gender in Colonial Settings* (New York-London: Routledge) 2009.
- TAMBE, Ashwini and FISCHER-TINÉ, Harald (eds), *The Limits of British Colonial Control in South Asia: Spaces of Disorder in the Indian Ocean region* (London: Routledge) 2008.
- FISCHER-TINÉ, Harald, Mann, Michael (eds): *Colonialism as Civilizing Mission. Cultural Ideology in British India* (London: Anthem Press) 2004.
- FISCHER-TINÉ, Harald (ed.) *Handeln und Verhandeln. Kolonialismus, transkulturelle Prozesse und Handlungskompetenz* (Münster-London-Berlin: Lit) 2002.
- FISCHER-TINÉ, Harald et al. (ed.), *Religion — Macht — Gewalt. Religiöser Fundamentalismus und Hindu-Moslem-Konflikte in Südasien* (Frankfurt: IKO) 1996.

Articles in Journals and Anthologies

‘Kolonialismus zwischen Modernisierung und Traditionalisierung: Die britische Herrschaft in Indien’, *Aus Politik und Zeitgeschichte*, 72 (30), 2022, pp. 4-11.

‘Jenseits von ‚Bollywood‘: Zur Kultur- und Sozialgeschichte von Bombays früherer Filmindustrie (ca. 1913–1964)’, in: J. Zedler (ed.), *The Bombay Talkies Limited: Akteure – deutsche Einflüsse – kulturhistorischer Kontext* (München: utzverlag, 2021), pp. 27-73.

[‘Cosmopolitan, Bridge-Builder and Missionary: Prof. Dietmar Rothermund, 1933–2020,’](#) *Journal of South Asian Studies*, 44 (3), 2021, pp. 109-16.’

‘Before Bollywood: Bombay Cinema and the Rise of the Film Industry in Late Colonial India’, in: Fischer-Tiné, Harald, Framke Maria (eds), *The Routledge Handbook of the History of Colonialism in South Asia* (London: Routledge, forthcoming 2021).

Mit Stefan Huebner und Ian Tyrell, 'Introduction. The Rise and Growth of a Global "Moral Empire": The YMCA and YWCA during the Late Nineteenth and Early Twentieth Centuries', in: dies. (Hg.), *Spreading Protestant Modernity. Global Perspectives on the Work of the YMCA and the YWCA, 1889-1970*, Honolulu: University of Hawaii Press 2020, pp. 1–36.

- 'Third-Stream Orientalism: J.N. Farquhar, the Indian YMCA's Literature Department and the Representation of South Asian Cultures and Religions (c. 1910 - 1940)' *Journal of Asian Studies* 79 (3), 2020, pp.
- 'Marrying Global History and South Asian History: Potential and Limits of Global Microhistory in a regional Inflection', *Comparativ. Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsforschung* 29 (2), 2019 [forthcoming].
- 'Fitness for Modernity'? – The American Y.M.C.A. and Physical Education Schemes in Late-Colonial South Asia (c. 1910-1940). In: *Modern Asian Studies*, <https://doi.org/10.1017/S0026749X17000300>
- '"Unparalleled Opportunities": The Indian Y.M.C.A.'s Army Work Schemes for Imperial Troops during the Great War (1914-1920)', *Journal of Imperial and Commonwealth History*, doi/full/10.1080/03086534.2018.1511245
- 'The YMCA and low modernist rural development in South Asia, 1922-1957', *Past & Present*, 20 March 2018; <https://doi.org/10.1093/pastj/gty006>
- 'Eradicating the 'Scourge of Drink' and the 'Un-pardonable Sin of Illegitimate Sexual Enjoyment': M.K. Gandhi as Anti-Vice Crusader", *Interdisziplinäre Zeitschrift für Südasiensforschung*, 2, 2017, pp. 113-130.
- 'Mass-mediated Panic in the British Empire: Shyamji Krishnavarma's 'Scientific Terrorism' and the 'London Outrage', 1909', in: Fischer-Tiné, Harald (ed.), *Empires on the Verge of a Nervous Breakdown: Anxiety, Fear and Panic in Colonial Settings* (Houndmills and New York: Palgrave Macmillan) 2017, pp. 99-135.
- With Christine Whyte, 'Introduction: Empires and Emotions', in: Fischer-Tiné, Harald (ed.), *Empires on the Verge of a Nervous Breakdown: Anxiety, Fear and Panic in Colonial Settings* (Houndmills and New York: Palgrave Macmillan) 2017, pp. 1-23.
- With Patricia Purtschert, 'Introduction: The End of Innocence: Debating Colonialism in Switzerland', in: Purtschert, Patricia, Fischer-Tiné, Harald (eds), *Colonial Switzerland. Rethinking Colonialism from the Margins* (Basingstoke: Palgrave Macmillan, 2015), pp. 1-25.
- 'The Other Side of Internationalism: Switzerland as a Hub of Militant Anti-Colonialism (c. 1910-1920)' in: Purtschert, Patricia, Fischer-Tiné, Harald (eds), *Colonial Switzerland. Rethinking Colonialism from the Margins* (Basingstoke: Palgrave Macmillan, 2015), pp. 221-258.
- 'Arya Samaj', in *Brill's Encyclopedia of Hinduism*, Band V, Knut A. Jacobsen (ed.) (Leiden: Brill, 2013), pp. 389-396.
- 'The drinking habits of our countrymen": European alcohol consumption and colonial power in British India', *Journal of Imperial and Commonwealth History*, 40(3), 2012, pp. 383-409.
- With Carolien Stolte, 'Imagining Asia in India: Nationalism and Internationalism (ca. 1905-1940)', *Comparative Studies in Society and History*, 2012: 54(1): 1-28.

- 'Vom »brothering« zum »othering«: Genese, Zirkulation und Transformation des Arya-Diskurses (ca. 1780–1890)', in: *Nach Feierabend. Zürcher Jahrbuch für Wissensgeschichte*, 7 (2011), pp. 147-70.
- 'Reclaiming savages in 'Darkest England' and 'Darkest India': The Salvation Army as transnational agent of the civilizing mission' in: Carey A. Watt and Michael Mann (eds), *Civilizing Missions in Colonial and Postcolonial South Asia* (London Anthem, 2011), pp. 125-165
- 'The Making of a "Ruling Race": Defining and Defending Whiteness in Colonial India', in: Manfred Berg and Simon Wendt (eds), *Racism in the Modern World: Historical Perspectives on Cultural Transfer and Adaptation*, New York and Oxford (Berghahn), 2011, pp. 213-235.
- 'Postkoloniale Studien', in: [Europäische Geschichte Online](#) (EGO), hg. vom Institut für Europäische Geschichte (IEG Mainz), Mainz 03.12.2010, [12 pp.].
- 'Grenzsetzung und Grenzverletzung', in: *ROSA. Die Zeitschrift für Geschlechterforschung*, 39 (2009), pp. 4-7.
- '„The Cult of Asianism“: Asiendiskurse in Indien zwischen Nationalismus und Internationalismus (ca. 1885-1955)', in: *Comparativ*, 18 (6), 2008, pp. 16-33.
- 'Introduction: Empires, Boundaries, and the Production of Difference', in: Fischer-Tiné, Harald/Gehrmann, Susanne (eds), *Empires and Boundaries. Rethinking Race, Class and Gender in Colonial Settings*, New York-London (Routledge) 2008, pp. 1-22. [zusammen mit Susanne Gehrmann]
- Hierarchies of Crime and Punishment? European Convicts in Colonial India and the Racial Dividend, in: Fischer-Tiné, H./Gehrmann, Susanne: *Empires and Boundaries. Rethinking Race, Class and Gender in Colonial Settings*, New York-London (Routledge) 2008, pp. 41-65.
- “Meeting the lowest India on its own level“: Frederick Booth-Tucker und die Anfänge der Heilsarmee in Britisch-Indien, in: Michael Mann (ed.), *Aufgeklärter Geist und evangelische Missionen in Indien*, Heidelberg (Draupadi) 2008, pp. 169-91.
- Introduction, in: Tambe, Ashwini/ Fischer-Tiné, Harald (eds), *The Limits of British Colonial Control in South Asia: Spaces of Disorder in the Indian Ocean Region*, London (Routledge) 2008, pp. 1-10. [zusammen mit Ashwini Tambe]
- Flotsam and Jetsam of the Empire: European Seamen and spaces of disease and disorder in colonial Calcutta, in: Tambe, Ashwini/ Fischer-Tiné, Harald (eds), *The Limits of British Colonial Control in South Asia: Spaces of Disorder in the Indian Ocean Region*, London (Routledge) 2008, pp. 116-49.
- 'Kaste', in: *Enzyklopädie der Neuzeit*, Vol. 6, ed.. Friedrich Jaeger (Stuttgart J.B. Metzler Verlag 2007), sp. 423-429.
- " 'Indian Nationalism and the World Forces': Transnational and Diasporic Dimensions of the Indian Freedom Movement on the Eve of the First World War", *Journal of Global History*, 2 (3) 2007, pp. 325-44.

- “Europäische Seeleute als koloniales Ordnungs- und Identitätsproblem im Kalkutta der 1860er Jahre“, *Comparativ. Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsforschung* 17 (2), 2007, pp. 37-50.
- ‘Frauen — Tiger — Offiziere? Die europäische Gesellschaft in Britisch-Indien (ca. 1860-1914)’, in: *Damals. Sonderband: Das Zeitalter des Kolonialismus*, 2007, pp. 97-104
- Nachwort in: Nirmal Verma: *Ausnahmezustand*. Roman, aus dem Hindi von Hannelore Bauhaus-Lötzke und Harald Fischer-Tiné (Heidelberg: Draupadi Verlag, 2006).
- ‘Global Civil Society and the Forces of Empire: The Salvation Army, British Imperialism and the ‘pre-history’ of NGOs (ca. 1880-1920)’, in: Conrad, Sebastian/Sachsenmaier, Dominic (eds), *Competing Visions of World Order: Global Moments and Movements, 1880s – 1930s* (New York Palgrave-Macmillan, 2007), pp. 29-67.
- ‘Stadt der Paläste? - Europäische Lebenswelten im kolonialen Kalkutta’, in: Ahuja, Ravi/Brosius, Christiane (eds.), *Megastädte in Indien: Mumbai, Delhi, Calcutta*. (Heidelberg: Draupadi Verlag, 2006), pp. 241-56.
- ‘Deep Occidentalism’? — Europa und der Westen in der Wahrnehmung hinduistischer Intellektueller und Reformer (ca. 1890-1930), in: *Journal of Modern European History*, 4 (2), 2006, pp. 171-203.
- ‘From Brahmacharya to Conscious Race Culture: Indian Nationalism, Hindu Tradition and Victorian Discourses of Science’, in: Bates, Crispin (ed.): *Beyond Representation. The Construction of Identity in Colonial India*, New Delhi Oxford University Press, 2006), pp. 230-59.
- ‘Englands interne Zivilisationsmission: Arbeitshäuser für Europäer im kolonialen Indien (ca. 1860-1914)’, in: Osterhammel, Jürgen (ed.), *Zivilisierungsmissionen* (Konstanz: Universitätsverlag, 2005), pp. 169-199.
- ‘Britain’s other civilising mission: Class-prejudice, European ‘Loaferism’ and the Workhouse System in Colonial India’ in: *Indian Economic and Social History Review* (3) 2005, pp. 295-338.
- ‘National Education, Pulp Fiction and the Contradictions of Colonialism: Perceptions of an educational experiment in early 20th Century India’, in: Fischer-Tiné, Harald/Mann, Michael (eds): *Colonialism as Civilising Mission. Cultural Ideology in British India* (London: Anthem Press 2004), pp. 229-247 [text] and 336-342 [endnotes].
- ‘Von “Sklavenuniversitäten” und “Nationalen Bildungsanstalten” — Elitenbildung, Sprachpolitik und nationale Identitätskonstruktion im kolonialen Indien (ca. 1880-1925)’, in: *Jahrbuch für Universitätsgeschichte*, 7, 2004 , pp. 27-51.
- “The greatest blot on British rule in the East” — ‘Weißer Sklavenhandel’ und die britische Kolonialherrschaft in Indien (ca. 1870-1920), in: *Comparativ. Leipziger Beiträge zur Universalgeschichte und vergleichenden Gesellschaftsforschung*, 13 (4), 2003, pp. 114-137.
- “White Women degrading themselves to the lowest depths” — European Networks of Prostitution and Colonial Anxieties in British India ca. 1870-1914, in: *Indian Economic and Social History Review*, 40 (2) 2003, pp. 163-190.

- ‘Vom Wissen zur Macht: Koloniale und ‘nationale Bildungsmodelle’ in Britisch Indien, ca. 1781-1920’, in: Preisendanz, K./Rothermund, D. (eds): *Südasiens in der ‘Neuzeit’*, (Wien: Promedia Verlag, 2003), pp. 90-112.
- ‘Inventing a National Past: The Case of Ramdev’s *Bharatvarsh ka Itihas* (1910-14)’, in: Copley, A.(Hg.): *Hinduism in Public and Private. Reform, Hindutva, Gender and Sampraday* (New Delhi: Oxford University Press, 2003), pp. 110-139.
- ‘Herbert Spencer und das *Satyayuga*. Hybrider Nationalismus in der Ideologie eines anticolonialen Bildungsexperimentes in Britisch Indien’, in: Fischer-Tiné, Harald (ed.): *Handeln und Verhandeln: Kolonialismus, Transkulturelle Prozesse und Handlungskompetenz*, (Münster-London-Berlin: LIT, 2002), pp. 121-159.
- “‘ Character Building and Manly Games’. Viktorianische Konzepte von Männlichkeit und ihre Aneignung im frühen Hindu Nationalismus.” in: *Historische Anthropologie*, 9 (3), 2001, pp. 432-455.
- «The Only Hope for Fallen India»: The Gurukul Kangri as an Experiment in National Education”; in: Berkemer, G. et al. (Hg.): *Explorations in the History of South Asia. A Volume in Honour of Dietmar Rothermund* (New Delhi: Manohar 2001), pp. 277-299.
- “Geschichte des Hinduismus im 19. und 20. Jahrhundert”; in: Betz, H.D. et al (eds.): *Religion in Geschichte und Gegenwart*, Vol. III, fourth ed. (Tübingen et al.: Mohr Siebeck, 2001).
- “Kindly Elders of the Hindu Biradri»: The Arya Samaj’s Struggle for Influence and its Effect on Hindu-Muslim Relations”; in: Copley, A.(Hg.): *Gurus and their Followers. Studies in New Religious Movements in Late Colonial India*, New Delhi etc. (Oxford University Press) 2000, pp. 107-27.
- Die Reformorganisation Arya Samaj und die Hindu Moslembeziehungen 1875-1926; in: Weiß, C. et al. (eds.): *Religion Macht Gewalt. Religiöser ‘Fundamentalismus’ und Hindu-Moslem-Konflikte in Südasiens* (Frankfurt: IKO, 1996), pp. 77-99.

Contributions to Public Debates

- Harald Fischer-Tiné, ‘Haunted by Empire: Erfahrungen eines Zuzüglers im Kanton Zürich’, in: Daniel Kurjaković, Franziska Koch, Lea Pfäffli (Hrsg.): *The Air Will Not Deny You. Zürich im Zeichen einer anderen Globalität*, (Zürich and Berlin: Diaphanes, 2016), pp. 92-96.
- Harald Fischer-Tiné, ‘Rassentheorien und Rassismus in Asien im 19. und 20. Jahrhundert’, Bundeszentrale für politische Bildung (Bonn, 2015), <http://www.bpb.de/politik/extremismus/rechtsextremismus/213683/rassentheorien-und-rassismus-in-asien-im-19-und-20-jahrhundert>.
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- ‘Auch die Schweiz profitierte von den Kolonien’, *Neue Zürcher Zeitung*, 23.12.14, Nr. 298. [Online](#) (German only).

Reviews

- Christof Dejung, David Motadel und Jürgen Osterhammel (eds), [DownloadThe Global Bourgeoisie. The Rise of the Middle Classes in the Age of Empire \(PDF, 52 KB\)vertical align bottom](#), Princeton: Princeton University Press, 2019, in: Schweizerische Zeitschrift für Geschichte 71 (3), pp. 531–534.
- Gopal, Priyamavada: *Insurgent Empire. Anticolonial Resistance and British Dissent*, London: Verso 2019, in: [DownloadH-Soz-Kult \(PDF, 83 KB\)vertical align bottom](#), 11.05.2020.
- Boris Barth / Stefanie Gänger / Nils P. Peterssohn (eds): *Globalgeschichten. Bestandsaufnahme und Perspektiven*, Frankfurt/M.: Campus 2014, in: [sehpunkte 19](#) (2019), Nr. 7/8.
- Manjapra, Kris, 'Age of Entanglement: German and Indian Intellectuals across Empire', *Harvard Historical Studies*, 186 (Cambridge, Mass.: Harvard University Press, 2014) in *German Historical Institute London Bulletin*, Vol. XXXVII, No. 2, 2015, pp. 81-87.
- Sen, Satadru, *Savagery and Colonialism in the Indian Ocean. Power, Pleasure and the Andaman Islanders* (London, Routledge, 2010) in: *H-Soz-u-Kult*, 14.6.2013, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2013-2-193>.
- Vaidik, Aparna, *Imperial Andamans: Colonial Encounter and Island History* (New York and Houdmills, Palgrave Macmillan, 2010) in: *American Historical Review*, 118(4), 2013.
- Steinbach, Almut, *Sprachpolitik im Britischen Empire. Herrschaftssprache und Integration in Ceylon und den Föderierten Malaiischen Staaten*, in: *Historische Zeitschrift*, 293 (3), 2011, pp. 809-11.
- Pernau, Magrit, *Bürger mit Turban: Muslime in Delhi im 19. Jahrhundert*, Göttingen (V&R), 2008; in: [geschichte transnational](#), 1-10-2009.
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- [Mariott, John. The other Empire: Metropolis, India and progress in the colonial imagination](#), Manchester-New York: Manchester University Press 2003, in: <http://www.suedasien.info/rezensionen/1856> 2007.
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- Buettner, Elizabeth, *Empire Families. Britons and Late Imperial India*, Oxford (OUP) 2004; in: *H-Soz-Kult*, 26-5-2005.
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- Christophe Jaffrelot: La Démocratie en Inde. Religion, Caste et Politique, in: *Periplus* 1999, pp. 166-169.
- Vasudha Dalmia: The Nationalization of Hindu Traditions. Bharatendu Harish-chandra and Nineteenth Century Banaras; in: *Periplus. Jahrbuch für außereuropäische Geschichte* 1998, pp. 181-184.
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Translations

- Nirmal Verma: *Ausnahmezustand*. (novel; transl. from Hindi into German by Hannelore Bauhaus-Lötzke und Harald Fischer-Tiné), Heidelberg (Draupadi) 2006, 160 pp.
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- Amarkant: 'Fark - der Unterschied', (short story; transl. from Hindi into German); in: *Indo-Asia*, 34 (2) 1992, pp. 53-56.

Miscellaneous / Teaching Materials

Kolonialismus und Globalgeschichte (Bundeszentrale für Politische Bildung, Berlin, 2015), concept for online course on «Colonialism in Global History» (20 pp.), www.bpb.de.

+ three articles for the resulting Website:

- 'Kolonialismus und Migration'
<http://www.bpb.de/internationales/weltweit/219138/migration>
- 'Dekolonisation im 20. Jahrhundert'
<http://www.bpb.de/internationales/weltweit/219139/dekolonisation-im-20-jahrhundert>

- 'Antikolonialismus und Kulturelle Selbstbehauptung'
<http://www.bpb.de/internationales/weltweit/219140/antikolonialismus>

For further information and writing samples see www.academia.edu/HaraldFischerTiné